**Evaluation of the award of the Doctoral Study Grant**

|  |  |  |
| --- | --- | --- |
| Doctoral student: |  |  |
|  |  | name, surname |
| Study programme / sub-programme: |  |  |  | Year of study: |  |  |

| **Basic criterion** | **Sub-criteria** | **Indicators** | **Points** | **Supporting documents** | **Sum of points** |
| --- | --- | --- | --- | --- | --- |
| **Results of the admission competition\*** | Points awarded according to the admission criteria | Total number of points | Corresponds to the points obtained in the competition | List of applicants for the doctoral study programme with the total number of points obtained |  |
| **Learning outcomes in the previous academic year\*\*** | Credit points awarded for the study courses completed and research work | Total number of credit points | Corresponds to the points of learning outcomes | Doctoral student's plan/report on the accomplishments during the academic year |  |
| **Work undertaken in the previous calendar year\*\*** | A double-blind peer-reviewed scientific publication in a scientific journal or conference proceedings indexed in *SCOPUS, Web of Science* or *ERIH +* database on the topic of the doctoral thesis | Number of points per unit | 3 | Copies of publications or proof of acceptance for publishing |  |
| Scientific articles published in peer-reviewed publications in Latvia and abroad | Number of points per unit | 1 | Copies of publications or proof of acceptance for publishing |  |
| Poster presentation at an international or local scientific conference | Number of points per unit | 0.75 | Copies of the conference programme |  |
| Presentation at an international or local scientific conference with an oral report | Number of points per unit | 1 | Copies of the conference programme |  |
| *European Patent Office (EPO), United States Patent and Trademark Office (USPTO), Japan Patent Office (JPO)* and *EA* patents; | Number of points per unit | 3 | Proof of patent registration |  |
| Patents registered with the Patent Office of Latvia | Number of points per unit | 2 | Proof of patent registration |  |
| **Total points:** |  |

\* For the first-year doctoral students.

\*\* For the second, third- and fourth-year doctoral students.

|  |
| --- |
| AGREED: |
| Director of the study programme / Head of the sub-programme |   |  |  |
|  | signature/ full name |  | date |